

A DIALOG ON PROPHECY 2014

The reason I wanted to do this study is to show how mistakes are often made using scriptures to back up errors. I got this study so long ago I don't know who the author is.

His comments are started with an " * " and ends with an "+." We often use the same scriptures to support different views.

This document is based on many scriptures (below) being placed within the thousand year period, but it ignores Rev.20:4-6 and Eze.38, and 39 as beginning after the 1000 yrs. As stated, both scriptures describe the "released" Satan leading Gog and Magog against Israel and God intervening, destroying these Gentile nation's armies.

I realized that so many have been lead to believe most of the prophecies of the bible relate to events during the millennium. I also realize that it is almost impossible for us to rid our minds of preconceived ideas. However, those who are really sincerely seeking to know what scripture says about these prophecies will not only read this correction, done on this dissertation by a church of God author, but will honestly search the scriptures given and place them in their proper time slot. It is going to be quite different than most has ever been taught, but I have endeavored to support all comments with scripture. I will start with what I consider key scriptures that opens our understanding to the time slots of many prophecies.

Rev.20:1 ¶ And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (What most people label the Millennium).

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

7 And when the thousand years are expired, Satan shall be loosed out of his prison, After reading about the first resurrection in verse 4, we read:

Rev. 20:5 But the rest of the dead lived not again until the thousand years were finished.. ...

In chronological order, we see 1) the first resurrection to eternal life, 2) rest of the dead (who are not in this first resurrection) not being resurrected until after a period of one thousand years, 3) Satan being confined during this thousand year period, 4) Satan being released after the thousand year period. 5) Then we see what happens AFTER the thousand years when Satan is released for the little season.

v. 8 And (he, Satan) shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they (Gog & Magog) went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

At this point I want to avoid any false premises concerning the word "saints". Some teach that because the word "saints" is used here that Rev. 20 and Ezekiel 38 speak of two different time periods, one before the millennium and one after the millennium. In Rev. supposedly when Gog attacks spiritual Israel, and later, in Eze. Gog again attacks physical Israel. They reason that because the word "saints" is used that these people being attacked before the millennium are all righteous people, Christians, and therefore are not the same people in Rev. as in Ezek. The original Greek word used for "saints" (Strong's Concordance #40) also means holy, consecrated, sacred, etc. In Ex.19:6 and Amos 3:2 we see where God

calls physical Israel “his holy people”. And we all know they were not what we may describe as “saints”; they were very carnal people. So the word “saints” in Rev.20:7 does not have to mean righteous. In addition to that, Rev. 20:7-9 places this event after Satan is released from his one thousand years prison.

Gog and Magog (Gentile nations) influenced by Satan, (who has been released after being bound for a thousand years), go up against Israel. We see Satan influencing many Gentile nations to commit war, attacking Israel in Jerusalem, and last we see in verse 9 where God rains fire down from heaven and destroys these nations.

For the corresponding key scriptures we go to Ezekiel to get the details of this very same event.

Eze.38:2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

All of these Gentile nations will join together to conquer and take over Israel and the land they have inherited (from Abraham) . God tells Gog what is going to happen even before they do it.

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

8 After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Up until this time the land had been under the sword (wars) but now, after a long time, we find a wealthy Israel dwelling at peace. Israel had, up until this time, known no war since settling in the land. Next we will determine where Israel came from and where they had been before this attack. But for now we listen to what God is saying to Gog:

9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

10 Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

Remember, this is all happening after Satan has been released (at the end of his thousand year imprisonment). This is the same event John prophesied about in Rev. 20:7-9.

14 ¶ Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?

Rev.20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Eze.38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

This event is taking place “in the latter days” after the thousand year period. How do we know this? Because Satan has been bound for a thousand years, and now he is freed to influence these Gentile nations to attack Israel. Another question will be answered, “why is God (using Satan) bringing these enemy nations against the peaceful nation of Israel?” We will soon see.

Eze.28: 17 Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

Of course! John in Rev. 20 prophesied about it and so does Ezekiel.

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.

Gog and the other Gentile armies have taken over Israel and have scattered them into other nations. Israel is no longer occupying the land. This is God’s wrath against these Gentiles that have moved onto Israel’s land. This is what he does to them and to the land.

19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of man

All of the above is done not before the thousand years, not during the thousand years, but after the thousand years! The author comments:

*Introduction. His comment

Because of the nature of the topic, and to keep the mind compartmentalized, it has been composed of two parts; Pre- Armageddon and post-Armageddon, but parts do overlap +.

This author ignores events to happen after the thousand year's period and deals only with scriptures he believes applies to and within the thousand year time frame.

His comment

*Multiple millions of people the world over are craving for the return of Christ, thinking that the moment that his feet stand on earth in that day, the following day everything in the garden is going to be all roses. My mother and her mother thought this and nothing could be further from the truth. For those who have been caught up before it all starts, and take part in the Marriage of the Lord, obviously have fewer problems than most. For those physical beings that are still on earth at his return in all power and glory will find it a different ball game. +

This is correct! Almost all of mankind, all Christians will be martyred by the wicked, all Israelites will have gone through the great tribulation, and the wicked will have been destroyed, killed by God himself! If one refused to take the mark of the beast he was killed by the beast(Rev.13:7,16-17). If one takes the mark, God condemns him. (Rev.14:9-10). Then God destroys the wicked and the beast power (Rev. 19:19-21).

*"those who have been caught up before it all starts, and take part in the Marriage of the Lord," ?

We went briefly into the topic of Armageddon with Cd 69, and left you with Christ and a whole army of spirit beings including the 144,000 all standing in front of the nations that were about to totally destroy the earth in war. Christ actually pleads with these gentile nations which are about to be modern day Babylon in Europe (and worldwide) to let his people go out of captivity from all the other nations around.

Christ's feet are actually on earth as he pleads, Joel 3:2.Micah 1:3 For, behold, the Lord cometh forth out of his place, and will come down, and tread upon the high places of the earth. And Zech 14:4, And his feet shall stand in that day upon the mount of Olives, +.

If you read the whole chapter you will see that this is not during the time of the first resurrection, when Yeshua comes for his saints. This time the saints are coming with him, not meeting him in the air as they had done at their resurrection. Verse eleven shows that this ends the wars against Israel. "There shall be no more utter destruction" because Gog and Magog have already been defeated and destroyed, as the rest of the chapter describes. This is not taking place before, or during the millennium, it is taking place after Satan has been released! If Israel is to be safely inhabited from this time on, it has to be at the end of the attack, because their final safety came after the attack by Gog and the other Gentile nations. (Eze.38) They could not have been totally safe before that event, even though they lived in peace for a time between their resurrection (Eze.37) and the attack.

Keep in mind that the heavens, sun and moon etc. are gone; 2 Peter 3:10-12 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Rev 6:14 And the heavens departed as a scroll when it is rolled together and every mountain and island were moved out of their places.

2Pet.3:13 shows that Peter was giving an outline, not pinpointing a specific time slot, as he ends with the new heavens and new earth full of righteousness found in Rev.21 & 22).

Rev.6:14 happens during the sixth seal, at the end of this age, prior to Satan being bound. But “the heavens, sun, and moon” are not “gone” as the author states. The sixth seal takes place just prior to the day of God’s wrath which climaxes in the following seventh seal, three woes, and seven last plagues of God’s wrath.

Christ is the main light plus the vast armies that come with him; Rev 19:14 And the armies which were in heaven followed him upon white horse, clothed in fine linen, white and clean.

This time he comes to “judge and make war” against the wicked survivors of the earth, after they have murdered the saints. There is no mention of a resurrection connection with this event..

His comment

*Rev 5:10 And hast made us unto our God kings and priest: and we shall reign on the earth.

For I will gather all nations against Jerusalem to battle. Zech 14:2. I will also gather all nations, and will bring them down in the valley of Jehoshaphat. Joel 3:2. And he gathered them together into a place called in the Hebrew tongue Armageddon. Rev. 16:16.Christ’s feet are actually on earth as he pleads, Joel 3:2. And He pleads.+

Here, again, scriptures are misplaced in the order of time. Zech. 14 is not a prophecy concerning Armageddon. Rev. 16 is talking about what is to happen at the end of this age. However, it is an anti-type of what is to happen in Zech.14 as one can determine by reading the rest of the chapter. Joel 3:2-17, however, is referring to the same time period as Rev.14:13-20. Joel 3:18-21 is a time jump to the cleansing of Judah which takes place after the attack of Gog. (Eze.36:24-27, 15)

Zech. 14:1 ¶ Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Eze.39: God says he brings Gog and many other nations against Israel. This is after the thousand year millennium.

17 Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face.

19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; (This also is a day of God’s wrath)

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man’s sword shall be against his brother.

22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

God is pleading with these Gentile nations with punishments. He is not pleading with Israel at this point, because he has turned his face against them (Eze.39:24) We asked earlier, “why is God allowing this to happen to Israel?” The answer is found in Eze 39:22-24. They had gone back into idolatry.

Even though some people of Israel will have access to their land, they no doubt do flee out of it until all the horror is finished.

Zech. 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee.

Again, the saints are coming WITH Yeshua, not meeting him in the air.

6 And it shall come to pass in that day, that the light shall not be clear, nor dark:

7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

This day is not the same as the days mentioned in Rev.6:12 which occurs in the sixth seal. The next verses extend into what happens after the war, and after God destroys the Gentile armies and “again” brings Israel back into the land, as explained in Eze.39:25-29, and on into the last eight chapters of Ezekiel and beyond.

8 ¶ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.

11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold everyone on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

Read Eze.38:21-23

14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

Here is another time jump from the destruction of Israel's enemies to after the building of the temple into the worshipping at the temple in Zion.

16 ¶ And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

His comment

*And he knows they will not respond and that no flesh would be saved. Matt.24:22.He knows because this has all happened before. So He will cause: their flesh to consume away while they stand upon their feet, and their eyes consume away in their holes, and their tongue to consume way in their mouths. That will be utter devastation for them. Why? Because it also happen to all the animal kingdom in that area. Zechariah 14:12,13 and 15.

Once he has put down the warring armies, (in that Great Day of God Almighty) his next task will be to deal with Satan. Rev 20:2 And he laid hold on the dragon; that old serpent, which is the devil, and Satan, and bound him a thousand years. +

Woe..! We've already passed that time and went way past into where Satan has already been released from his thousand year confinement and into Eze. 37, 38, 39, 40-48. The author goes back to the end of this age. This is a perfect example how so many people get confused, by putting prophetic scriptures into the wrong time period.

Rev.20:3,4,6,7,8; And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Verse 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their forehead, or in their hands; and they lived and reigned with Christ a thousand years.

Another question arises which I won't go into at this time, but, "why are the saints limited to a specific time period of one thousand years, to rule with Christ over the earth?" Is it not evident the thousand years ties in with the "fullness of the Gentiles"?

*Verse 6. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
Verse 7 And when the thousand years are expired. Satan shall be loosed out of his prison. Verse 8 And shall go out to deceive the nations which are in the four quarter of the earth, Gog and Magog, to gather them together to battle; the number of whom is as the sand of the sea.
When Satan has been bound the first time around, Christ will then invite the fowl of the air to a massive feast and people will spend a lot of time on the clear up.+

After Satan has been released and leads Gog and Magog against Israel, after God slaughters five sixths of them, then the cleanup is done by people and birds. This is not taking place before or during the millennium, but after the millennium. Birds only, not people”, will do the cleanup after (Rev. 19:17-18, 21) the battle of Armageddon.

Ezek. 39:2, A sixth part of Gog will be left; verse 9,(old language is used here) And they shall burn them with fire seven years. Verse 11 Gog shall be buried (in graves) over seven months verse 12, verse 18, Ye (the fowl verse 17) shall eat the flesh of the mighty etc etc. Read all of Ezek.39
Is 11:11-16 And it shall come to pass in that day, that the lord shall set his hand again the second time to recover the remnant of his people which shall be left, from Assyria and from the island of the sea.

Yes, God will gather His people “again” and this time they will never go astray again, as they did when God punishes them by leading Gog against them. He will clean them up, put his spirit in them, and make a new covenant with them. Read Eze. 36:16-28, or read the whole chapter. It’s all about what is going to happen to Israel after Gog and those Gentile nations are slaughtered. It’s not going to happen in this age, nor in the millennium. How do we know this? Because Revelations tells us all about what happens at the end of this age, and I have yet to find anything in Revelations that says Israel will become a wealthy nation, living in peace at the return of Yeshua. I read in Revelations where Israel is going to go into great tribulation, and the saints will be martyred, and those who survive will be ruled by the Beast power. When Gog attacks Israel they are a wealthy nation living in temporary peace. Now that can’t be during the millennium because Rev. 20: explains that the rest of the dead did not come alive until after the thousand years, during which time Satan will be released at the end of a thousand year imprisonment.

His comment

*Dr E.K. Victor Pearce in his book Prophecy volume 3 on page 27 uses the above scripture (Is. 11:11-16 to ?prove? that God has in our day or to quote him ?Now, in our own days, God has done this very miracle?

The modern State of Israel he classes as being a miracle. It is proving to be a great hoax. If this is the miracle of the Ingathering of the Tribes. Then the guy is either living in another world or is simply pandering to modern day Edom, the international bankers. Sorry he is so far off beam here he simply does NOT understand prophecy.+

He may not be the only one? We all still have much to learn.

*At this point in time (as the date of this article) God has totally removed Judah out of His sight.
2 Kings 23:27 And the Lord said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. Jer. 26:18 and Rev. 3:12 are similar.
By their own admission the ?Jews? that is the people that call themselves Jews have not made the desert bloom as a rose, in fact the Dead Sea is more deader now than it has ever been. God is not in the

modern "city" of Jerusalem, he has nothing to do with the modern Khazarian State of Palestinian Israel and the modern day Jews are of Gentile origin. Completely opposite to Christianity.

God abandoned Palestine and Judah thousands of years ago. That is why Jerusalem is NOW known as a cup of Trembling. Everybody in the world wants to get its hand on Jerusalem because it is a central choke point of trade. And the international bankers were there about three thousand years ago.

What is God doing now? Watching on in disgust as he watches Britain and America who he has blessed beyond all dreams of avarice, moves further and further away from Him UNTIL he feels it necessary to act. And that's Jacobs Trouble about to start.+

I believe we may be in for the first stages of a severe punishment unless our people's do repent. The following scriptures given by the author will not take place until after the thousand year period (fullness of the Gentiles?) has passed. Rev.20:5 "The rest of the dead did not come alive until after the thousand years" Gog and the other nations (that attacks Israel) grew great during the thousand year millennium, before the resurrection of the whole house of Israel. Then after Satan is released, they begin to think in terms of war. We have no way of knowing how long all of this takes, because we see that even Israel has had time to settle in the land, become wealthy, and drift back into "trespassing" against God, (as usually happens when a nation becomes fat and wealthy).

His comment

*When HE is finally here, then the Ingathering will start. Then He will resurrect all of the dead of true Israel that is the true chosen twelve tribes. Ezek 37:11,12. Then he said unto me, son of man, these bones are the whole house of Israel: behold, they say our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophesy and say unto them, thus saith the Lord God; behold O my people I will open your graves and cause you to come up out of your graves and bring you into the land of Israel. This is a minimum of 12 years away.

Wh-a-a-t? Where is bible for that? True, the whole house of Israel will be resurrected, but not until after the thousand years has passed. (Rev.20:5) Not until Satan has been released from his thousand year prison. (Rev.20:7-9).

His comment

*Is 43:20? to give drink to my people, my chosen Jacob, verse 1. Easily identified as they were to become as the DUST of the earth Gen 13:14-17 and as the stars of heaven. Send for our free article Identity Crises. Who have spread all around the world?--WE The English. Nobody can number us. Coupled with us is, the Americans. Coupled together we are the most powerful people on earth. We are brothers.

By having Christ on earth with the army of spirit beings, the earth will be in a state of perpetual light. Then 2 Peter 3:8--that one day is with the lord as a thousand years and a thousand years is as one day. Becomes easily understood.+

I am missing something here. The earth will be in a state of perpetual light? Where is scripture for this? I can only find that there is no need of light in the new city of Jerusalem. Zech. 14:6 says this unique day will be neither clear nor dark. But this event takes place, not during the millennium, but in the final age of "no more utter destruction, when Jerusalem shall be safely inhabited v.11." This has to be passed the Gog incident, because Jerusalem experiences a very destructive period when God destroys the Gentile nations that have occupied Jerusalem in Eze. 38:18-20.

His comment

*Or to put it another way, with Christ at his 1000 year reign there will be 1000 years of daylight or one very long day. Whereas at the spring equinox we have a 12 hour daylight period followed by 12 hours of

night or darkness; in the 1000 years reign as for the rest of eternity there will be NO NIGHT THERE. Rev 21:25,22:5. If there is no night, then it must be all as daytime. +

Again, the author is not placing the scriptures in the proper time slot. Rev.21 has nothing to do with the millennium, or not even with the last chapters of Ezekiel.

Rev.21 is of a totally new age. During the time of the whole house of Israel, they are instructed to build a temple, and to have sacrificial worship, with all the laws laid out, even to the blueprint of how to build the temple. In Rev. 21 there is no need for a temple (Rev.22:22-26) This clearly is a different age from the one in Ezekiel.

Rev. 21: refers to the holy city that comes down from God out of heaven. This is an even farther age projection when Yahweh and Yeshua dwell in it and are the light of it, and there is no temple in it. Just because there is no need for light in the city does not say that the nations outside of the city will not have night and day. Rev.21:22 and 22:14 shows there are still human nations living outside the holy city.

*Post Armageddon -1000 year reign.

*Now once he has put down opposition to him, using his bride the 144000 spirit born, beings, plus a vast army of angelic beings, plus a great multitude of spirit beings that have also repented during the last great tribulation; he will not have much more opposition.+

I am not convinced that all of these people will be in the (better) resurrection to eternal life at the beginning of the millennium, but even if they are, there's very few people left on the earth, mostly Gentile women and children, to start another civilization with. I am inclined to believe since the earth has become near total destruction, the biggest job will be to clean and revitalize the earth, and start another civilization from the few Gentiles (and perhaps some scattered Israelites?) that have survived. Then after the thousand years of preparing the earth, and the fulfillment of the Gentiles, the rest of the dead" will be resurrected. But not all at once. The "whole house of Israel" will be first (Eze.37) then others will follow, in their allotted time.

Then he will be able to recover all the remnant of the tribes of Israel that have been placed into captivity.

His comment

*Most of these returning Israelites will be from the resurrection, although some few scattered among the Gentile nations, no doubt will join in this mass returning to the land God gives them. Since God does things in an orderly manner, it makes sense that not all tribes of Israel will be resurrected at the same time, so this "resurrection" may take several years. And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.+

Daniel prophecies over a long period of ages: 1) The great tribulation to take place at the end of this age, 2) the (better) resurrection to eternal life, at the beginning of the millennium, 3) the latter resurrections at the end of other ages, after the millennium.

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament : and they that turn many to righteousness as the stars for ever and ever. Dan 12:1-3.

And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people which shall be left, from Assyria and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the Island of the Sea. And he shall

set up and ensign for the nation, and shall assemble the outcast of Israel, and gather together the dispersed of Judah from the four corners of the earth.

His comment

*The envy Also of Ephraim (England mainly) shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. But they shall fly upon the shoulders of the Philistines toward the west: they shall spoil them of the east together: they shall lay their hand upon Edom and Moab: and the children of Ammon shall obey them. And the Lord shall utterly destroy the tongue of the Egyptian sea: and with his mighty wind shall he shake his hand over the river and shall smite it in the seven streams, and make men go over dry-shod. And there shall be an highway for the remnant of his people which shall be left, from Assyria: like as it was to Israel in the day that he came up out of the land of Egypt. Is. 11:11-16

He will be able to do all of this because he will have with him his bride of 144,000. Rev.7:4. Rev. 14:1. And where were they and what were they doing before coming to earth? And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand which were redeemed from the earth. Rev. 14:3 What are they also going to do? These are they which follow the Lamb whithersoever he goeth. Rev. 14:4.

Old estates.

So that when the remnant are recovered he will settle them after their old estates

But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the Lord.

Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men. Thus saith the Lord God; because they say unto you, thou land devourest up men, and hast bereaved thy nations:+

This describes the Gentile nations' attitudes toward Israel's land but is it during or after the millennium? while it lay waste, not while waiting the resurrection of the whole house of Israel. But while they are in captivity for the second time for going back into idolatry when God turns His back on them after their resurrection and into the fifth age.

Therefor thou shalt devour men no more, neither bereave thy nation any more, saith the Lord God.

Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord God. Ezek.36:8-15

After the punishment inflicted on Israel by the attack of Gog and the many Gentile nations, God says that this will never happen again. Their nation will never "fall any more" nor will they ever bear the reproach of other people. In other words, this puts an end to Israel's destruction by any other nations. This has to be a statement concerning after the attack of Gog. And remember, Gog attacks Israel after the thousand year millennium.

His comment

*As people are brought back to their old estates over the long distances they will have Angeles as guides that will appear and disappear saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. Is.30:21

And an highway shall be there and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. Is. 35:8-9.

He continues

1000 years of light.

All of this will be done in perpetual light for there is going to be no night there for 1000 years.+

Rev.21:25 Rev.21 & 22 refers to another age, way past the millennium, way past the resurrection of the whole house of Israel, way past the attack by Gog, way past building of the temple of Ezekiel, and into the new age of the new earth and new heavens. The thousand years of light just does not compute with scripture.

He coments

*His bride which will also consist of being kings and priests will also be teaching these physical beings that are now being recovered; the laws judgments and statutes of God. This will include the keeping of the Feasts.

And it shall come to pass, that every one that is left of all the nations which came against Jerusalem (these nations are listed in Ezekiel 38:3-9) shall even go up from year to year to worship the king, the Lord of hosts and to keep the feast of tabernacles. Zech. 14:16

Where will these families (Zech 14:17) live? They will live in unwalled villages. In perpetual light.

I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. The said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. And behold, the angel what talked with me went forth, and another angel went out to meet him. And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: For I, saith the Lord, will be unto her a wall for fire round about, and will be the glory in the midst of them. Zech.2:1-5+

This has to be before Jerusalem is restored to glory and after their resurrection. Notice it has to do with rebuilding Jerusalem, they don't do that until after Gog attacks them, taking them into captivity and scattering the survivors among nations..

After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all the them dwelling without walls, and having neither bars nor gates. There, son of man, prophesy and say unto Gog, thus saith the Lord God; In that day when my people of Israel dwelleth safely, shalt thou not know it? Ezek.38:8,11,14.

*Then because Christ will be in charge of the atmosphere and not Satan. The weather will be balanced.+

Notice he is putting this prophecy in the millennium, during the time when there is no Satan

He continues

*Unlimited prosperity.

Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed: and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel (this is Christ bringing his people back into the fold) and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the

wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God. Amos 9:13-15. +

Amos is clearly writing about the time when God has rescued Israel from Gog and their enemy nations, cleansed and put his spirit in them and proceeds to prosper them. He promises “and they shall no more be pulled up out of their land” as they were by Gog. Keep in mind, Gog does not appear in scripture until after the millennium.

And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim. But Judah shall dwell for ever, and Jerusalem from generation to generation. For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Zion. Joel 3:18,20,21

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing (possibly with exotic birds): the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands and confirm the feeble knee. Say to them, that are of a fearful heart, be strong, fear not: behold your God will come with vengeance, even God with a recompense; he will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons where each lay, shall be grass with reeds and rushes.

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; the redeemed shall walk there: and the ransome of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. Is. 35:1-10

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirits of Knowledge and of the fear of the Lord: and shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb, and leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice? den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the lord, as the waters covers the sea. Is 11:1-9

But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying,

The child shall die an hundred years old.

There shall be no more thence an infant of days, nor an old man that hath not filled his days : for the child shall die an hundred years old; (in other words: children will not die, but live to be adults of 100 yrs. old) but the sinner being an hundred years old shall be accursed (If one does not accept God's laws by age 100 he will be destroyed). And they shall build houses and inhabit them; and they shall plant vineyards, and eat the fruit of them.

They shall not build and another inhabit; they shall not plant, and another eat; for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the lord. Is.65:18-25
Good health.

Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee: the glory of the Lord shall be thy reward. Is 58:8; For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an Outcast; saying. This is Zion, whom no man seeketh after. Jer. 30:17.

Hear the word of the Lord, O ye nations and declare it in the isles afar off, and say, He that scattered Israel will gather Him, and keep him, as a shepherd doth his flock. For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine and for oil, and for the young of the flock and of the heard: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Virgin to rejoice in the dance

Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make then rejoice from their sorrow. And I will satiate the soul of the priest with fatness, and my people shall be satisfied with my goodness, saith the Lord.

Jer.31:10-14

Peace

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of host will perform this. Is. 9:7

Resurrection of the Dead 12 tribes.

When the 1000 year reign has begun and settled down, then will come the resurrection of the rest of the 12 tribes of Israel that was not resurrected in the first of resurrections,+

This writer has saved me a lot of work by supplying lots of wonderful scriptures! Okay.. but let's stop right here and ask, "exactly when does the bible say that all these scriptures are going to take place?" Rev.20:5 says there's the first resurrection, then no one is resurrected until after the thousand years are finished. We go on to verse seven and see that even Satan is not allowed any power until after the thousand years are finished. And when he is released he leads Gog against Israel, So these twelve tribes have to be resurrected after the millennium is past, right? So all of the scriptures below, from Ezekiel, have to be referring to after the millennium, right? If not, please refer me to the correct scripture that proves otherwise..

He continues

*I.e. the resurrection of David's Kingdom (it is assumed here that David is one of the first of the dead to be resurrected at the beam up). And keeping in mind that Christ will at the time of this resurrection, be occupying the throne of David forever.+

I personally prefer to use scripture rather than assumption. Eze 37 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. Therefore prophesy and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves, And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord. Ezek.37:11,12,14.

The word of the Lord came again unto me, saying, Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the host of Israel his companions: And join them one to another into one stick: and they shall become one in thy hand.

And when the children of they people shalt speak unto thee, saying, Wilt thou not shew us what thou meanest by these: Say unto them, thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall become one in mine hand. And the sticks whereon thou writest shall be in thine hand before their eyes. And say unto them, thus saith the Lord God;

Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shalt be no more two nations, neither shalt they be divided into two kingdom any more at all:

Neither shall they defile themselves anymore with their idols nor with their detestable things, not with any of their transgressions : but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Ask this question, "When does the above verse take place? Is it before or after Gog and the other nations attack and scatter Israel?"

And David my servant shall be king over them: and they all shall have one shepherd: they shall also walk in my judgements, and observe my statutes and do them. Then they shall dwell in the land that I have given unto Jacob my servant, wherein our father have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever; and my servant David shall be their prince for ever. Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. And the heathen shall know that I the Lord do sanctify Israel when my sanctuary shall be in the midst of them for evermore. Ezek.37:15-28

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills and all nation shall flow unto it.

Of course, this is the latter days temple that Israel builds according to the blueprint given to them through Ezekiel, by God himself. These are the laws laid down by the last eight chapters of Ezekiel reinstated by God himself.

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations. And

shall rebuke many people, and they shall beat their sword in to plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war anymore. Is.2:1-4

Did you get that? From this time forward, there will be no more wars. So this has to be after the Gog incident, which means it's after the millennium. So it could not be during the millennium.

He continues

*A pure language.

For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent. Zeph. 3:9

No sun or moon

For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stone iron: I will also make thy officers peace, and thine exactors righteousness. Violence shall no more be heard in thy land, wasting for destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.+

Until now we have been reading about resurrected Israel who have become wealthy enough to entice Gentile nations to attack them, take them into captivity, leaving their land lying waste "a long time", then repenting and being rescued by God "again" and placed back into their land. "again". However, before we jump into the city of gold too soon we need to read the last eight chapters of Ezekiel. Instead we jump into another time frame, not into the new heavens and new earth when "all things are made new" of Rev.21 & 22, the new city of Jerusalem, but instead our next experience takes us into the last eight chapters of Ezekiel. This writer, as do most religious writers, totally ignores this time period, putting scriptures in the wrong time period.

He continues

* The sun shall no more be thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy Glory. Thy sun shall no more go down; neither shall thy moon withdraw itself; for the Lord shall be thine everlasting light. And the days of thy mourning shall be ended. Is. 60:16-20

Witnesses

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel. Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. Bring forth the blind people that have eyes, and the deaf that have ears. Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? Let them bring forth their witnesses, that they may be justified; or let them hear, and say, it is truth.

*Chosen

Chosen. Is. 43:20 ? to give drink to my people, my chosen Jacob, verse 1. Easily identified as they were to become as the DUST of the earth Gen 13:14-17 and as the stars of heaven. Send for our free article Identity Crises. Who have spread all around the world?--WE The English. Nobody can number us. Coupled with us is, the Americans. Coupled together we are the most powerful people on earth. We are brothers.

Ye are my witness, saith the Lord, and my servant whom I have: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me, I, even I, am the Lord; and beside me there is no saviour. I have declared, and have saved, and I have showed, when there was no strange god among you: therefore ye are my witnesses saith the Lord, that I am God. yea, before the day was I am he: and there is none that can deliver out of my hand: I will work and who shall let it.? Is.43:1, 8-13.

Yet now hear, O Jacob my servant; and Israel, whom I have chosen: Thus saith the Lord that made thee, and formed thee from the womb, which will help thee; fear not, O Jacob, my servant: and thou Jesurun, whom I have chosen. For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon they seed, and my blessing upon their offspring:

And they shall spring up as among the grass, as willows by the water course, One shall say, I am the Lord?; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the lord, and surname himself by the name of Israel. Thus saith the Lord the King of Israel, and his redeemer and Lord of hosts; I am the first, and I am the last; and beside me there is no God.

And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? And the things that are coming, and shall come, let them shew unto them. Fear ye not, neither be afraid: have not I told thee from that time, and declared it: ye are even my witness, Is there a God beside me? Yea, there is no God: I know not any. Is. 44:1-8

Return possessions

And thou shalt number seven Sabbaths of years unto thee, seven time seven years; and the space of the seven Sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty though out all the land unto all the inhabitants thereof: it shall be a jubilee unto you: and yea shall return every man unto his possession, and yea shall return every unto his family. Lev. 25:8-10

The sun shall not smite thee by day nor the moon by night . Ps.121:6

The silver is mine, and the gold is mine, saith the lord of hosts. Hag 2:8

No usury

He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, Hath walked in my statutes, and hath kept my judgment, to deal truly; he is just, he shall surely live, saith the Lord God. If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things, And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbours wife. Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, had committed abomination. Hath given forth upon usury and hath taken increase: shall he then live: he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. Ezek. 18:8-9, 10-13,17.

In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord God. Ezek. 22:12.

Thou shalt not lend upon usury to thy brother; usury of money, usury of victual, usury of any thing that is lent upon usury: Deut 23:19

Israel shall blossom

He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit. Is. 27:6.

Keep Feasts

And the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, concerning the feasts of the Lord, which ye shall proclaim to be holy convocation , even these are my feasts. Six day shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; ye shall do no work therein: it is the Sabbath of the Lord in all your dwellings. These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons.

In the fourteenth day of the first month at even is the Lord's Passover. And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord; seven days ye must eat unleavened bread.

In the first day ye shall have an holy convocation; ye shall do no servile work therein. But ye shall offer an offering made by fire unto the Lord seven days: in the seventh day is an holy convocation: ye shall do no servile work therein..

And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering seven Sabbaths shall be complete: even unto the morrow after the seventh Sabbath shall ye number fifty days: They are the first fruits unto the Lord. In the seventh month, in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do nor servile work therein; ye shall offer an offering made by fire unto the Lord. Also on the tenth day of this seventh month there shall be a day of atonement; it shall be an holy convocation unto you: and ye shall afflict your souls, an offering made by fire unto the Lord. And ye shall so no work in that same day: for it is a day of atonement, to make an atonement for you before the lord your God.. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a Sabbath of rest, and ye shall afflict your souls : in the ninth day of the month at even, from even unto even shall ye celebrate your Sabbath. And the Lord spake unto Moses, saying. Speak unto the Children of Israel, saying, The fifteenth day of the this seventh month shall be the feasts of tabernacles for seven days unto the Lord.

On the first day shall be an holy convocation: ye shall do not servile work therein. Seven days ye shall of an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you: and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly: and ye shall do no servile work therein. These are the feasts of the Lord. Lev. 23

These dates will depend on whether the ABIB (green ears) are found in Jerusalem. If they are not found these dates will be almost a month later. But I won't go into that. +

I think he went back into the old covenant instead of going on into the new covenant in Isa, and Eze. That's the period of David's rule over Israel under Christ who rules from the new Temple that Israel builds according to the blue print given to Israel.. So many of these wonderful promises are to be fulfilled after the millennium, and not during it. The next event will be Israel's commission to build God's new city as explained in the last eight chapters of Ezekiel.