

A CLOSER LOOK AT THE ALMIGHTY WE CALL “GOD”

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I suggest that before you read this study you read the study, “GOD IS”. In that study you will find much information given in the bible that refers to what God is.

In it you will find that God is many things, including fire, spirit, love, etc. In this study we will explore why we call Him “He” and “Father” as well as the many descriptive names, such as Jehovah, Yahweh, I Am, etc. This is how He revealed Himself to us before He came to our earth in the form of a human male.

In our limited mental capacity to understand the much higher plane of the spiritual realm we needed some way to associate with The Almighty. First we need to understand that He is in the process of having a family, but on a spiritual level. When He said in the first of Genesis, “let us make man in our image” He started His plan to have a family. We can see the progression of that as we follow the life and resurrection of Jesus when he became the “first born of many brethren”. In His plan He wanted a way to communicate with humans. So, He created humans as male and female. He fashioned one body to be male, to be a “he” and later a “father”. He also assigned the male as the provider and protector of his family which he would have with the union and help of the female. So, understanding the role of the human male we can relate to the Almighty as “He” and “Father”. Thus we see the male human representing the Father and the female representing the Holy Spirit. The female was part of the body of the male just as the Holy Spirit is part of the Father.

Lu 1|:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost (spirit) shall come upon thee, and the power of the Highest shall overshadow thee: also that holy thing which shall be born of thee shall be called the Son of God.

37 For with God nothing shall be impossible.

Notice the words: The Holy Spirit is involved with the birth of Jesus, and also the angel refers to the begetting as “a thing”, not fully understanding God’s plan to procreate a spiritual son, in His own image. God is doing the same thing through humans today. He uses His holy spirit to beget us when we follow the instructions in Acts 2:38, then we mature by the power of the Holy Spirit (as does the human child in the uterus), but on a spiritual level. If we mature spiritually He will change or resurrect us (at the end of this age) into the spirit world as His born sons (children).

Once we know all of this we can understand why we call The Almighty He and Father. As we see in the study “God Is” the Almighty is neither male nor female. That will be a shock to some people but when we realize He is spirit, neither flesh nor physical (as we know it) He can be anything He chooses. He appeared to ancient Israel on Mt. Sinai in fire and smoke.

Ex 19:11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.

Ex 19:18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Ex 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Ps 68:8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.

Ps 68:17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Knowing all of this helps us better understand how Jesus was God.

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Jesus was not begotten by the seed of man. God's holy spirit was dwelling in a body of flesh, in the form of man. That is how he could say, "my Father and I are one"

Jn 1:1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

Even though God's spirit was thinking for the body of flesh, it had a "spirit" of man as well.

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

Jesus, the flesh, experienced the same seven senses and pain as the physical man, he got hungry, sleepy, tired just as we humans do. He showed the weakness of the flesh when he, "the spirit in man" cried out for help from time to time to the Greater power that he called "Father". However, the dominate spirit was God, who drove onward toward the goal of having a family, knowing Jesus as "the first born of many brethren".

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Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

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