

Note to the reader from R.F. This is not a study to just read. If you are not into studying to know prophecies and the wholeness of the Bible story of God's overall plan, you can not finish it in one reading. It is not possible to know all of God's plan in a few pages of study. You can only do it if you keep strictly to His word. When it is all put together it will amaze you to learn events we were never told, now we can if we try. This study is so much Bible that one needs to stop and meditate on it for a very long time.. It brings the whole Bible together in less than 25 pages.

## **BABYLON AND THE CHANGES**

Lu 22:67 Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

Lu 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Below is what the prophets have spoken .. Will you believe?

Isa.13:19 ¶ And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. (Read the whole chapter)

Some spiritualize Babylon as an attitude, and it can be applied this way, to a point, but can we not also see that Babylon is a literal power, a great city that will be destroyed at the end of the age? Where is this city? Scripture says it is "the beauty of the Chaldees' excellency"; it is where Arabians once pitched their tents. Where was Babylon during ancient Israel's time. Was it not in the country of Iraq and Iran?

Jeremiah prophesies about the result of Babylon after the battle. Jer. 50:23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations! 50:24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the LORD. 50:25 The LORD hath opened his armory, and hath brought forth the weapons of his indignation: for this [is] the work of the Lord GOD of hosts in the land of the Chaldeans. (Look in a bible dictionary and see who the Chaldeans are) .

50:33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go. 50:34 Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, (DURING THE FIFTH AGE, AFTER THE MILLENNIUM?) and disquiet the inhabitants of Babylon. 50:35 A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men]. 50:40 As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein. 50:41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth. 50:45 Therefore hear ye the counsel of

the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them. 50:46 At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Jer. 51:41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations! 51:42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof. 51:43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither

doth [any] son of man pass thereby. 51:44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall. 51:45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of

the LORD. 51:46 And lest your heart faint, and ye fear for the rumor that shall be heard in the land; a rumor shall both come [one] year, and after that in [another] year [shall come] a rumor, and violence in the land, ruler against ruler. 51:47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. 51:48 Then the heaven and the earth, and all that [is] therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD. 51:49 As Babylon [hath caused] the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.

Revelation pictures Babylon as a mother harlot and a great city during the end of our age.

Rev. 17:1 .... I will show unto thee the judgment of the great whore that sitteth upon many waters: 17:4 And the woman was arrayed in purple and scarlet color, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: 17:5 And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. 17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration. 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: 17:9 And here [is] the mind which hath wisdom. The seven heads are seven hills on which the woman sitteth. 17:10 And there are seven kings: five are fallen, and one is, [and] the other is not yet come; and when he cometh, he must continue a short space. 17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. 17:12 And the ten horns are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. 17:13 These have one mind, and shall give their power and strength unto the beast. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him [are] called, and chosen, and faithful. 17:15 And he saith unto me,

The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. 17:17 For God hath put in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. 17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth. 18:1 And after these things I saw another angel come down from heaven. 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Note: Who are these people? Are they not the ones who "understood" but had to go through the day God's wrath to be purified, because they did not obey what they understood? Is this not God's last plea to the remnant of the wealthy, Gentile Laodicean church, whom God spews out of his mouth? They, possibly, are wealthy citizens of the very system that has previously martyred the saints.

Rev. 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities. 18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her. 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, 18:10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. 18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: 18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, 18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. 18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. 18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, 18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! 18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, 18:18 And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city! 18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. 18:21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

There has been much speculation about who or what Babylon is. Some say it is America, some say it is the Catholic church, some say it is Satan's society, etc. Some teach that the Great Babylon is figurative of New York City, because New York is the center of world trade, it fits the description of Rev.18:1-24. Perhaps someone has an insight into this question. It is not for this study to identify the nations, but to present events occurring during the ages.

Revelation 16 describes the downfall of Babylon: Rev. 16:9 And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory. At the very end of this age we see the Wrath of God demonstrated by seven Vials which in the slot of time is the tail end of the 7th Seal, during the 7th Trumpet, and contained within the last of the three Woes. In other words, the 7 vials are in the last woe, which is in the last trumpet, which is within the last (7th) Seal.

Rev.16:10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, 16:11 And blasphemed the God of heaven because of

their pains and their sores, and repented not of their deeds. 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. 16:13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 16:14 For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon. 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. At this point, God says in a sense, "I've had it with Babylon. It's time to show her who is boss!" And he does. 16:18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great. 16:19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. 16:20 And every island fled away, and the mountains were not found. 16:21 And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague was exceeding great.

Rev. 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great. 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. 19:21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh. This ends the seven seals, with their seven trumpets, with their three woes, with the seven vials of God's wrath. This ends the church age as we know it.

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And thus we leave the Age that Yeshua described to his apostles; the earth and most of mankind are destroyed. The next event of time, the earth is going to enjoy its rest. For the next 1000 years it will undergo a drastic face lift. Jesus and his saints will cleanse and rejuvenate the earth, making it as it was meant to be before mankind polluted and destroyed its beauty.

Isaiah looks beyond the 1000 yrs., to the next step when Israel will have a future. But his will not take place until after the resurrection of the Whole House of Israel. Here is where the sixth age comes on the scene.

Isa. 14:1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. 14:2 And the people shall take them, and bring them to their place: and the house

of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. 14:3 And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

Note: After the 1,000 yrs. and after Israel's resurrection, in the second resurrection, many will look back into their past (to events they remembered before their death) and speak of Babylon:

Isa..14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!14:5 The LORD hath broken the staff of the wicked, [and] the sceptre of the rulers. 14:6 He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, [and] none

hindereth. 14:8 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us. 14:9 Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. 14:10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? 14:11 Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee. 14:7 The whole earth is at rest, [and] is quiet: they break forth into singing.

The First Resurrection and Thousand Year Reign

The VERY NEXT event changes the whole world. It begins with the imprisonment of Satan and the first resurrection. The resurrected, martyred saints will assist Christ in restructuring a desolate earth, and rebuilding a new civilization, lasting for the next thousand years. Powerful Gentile nations have fallen, leaving remnants of women and children, elderly and infirm to rebuild a future society of new generations.

Rev. 20:1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 20:3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

#### AFTER DESTRUCTION OF BABYLON

Believers that have survived from the last Gentile church are sparsely scattered throughout the world where they will be taken as prisoners of war. The land(s) of Israel will be in waste and plundered by Gentiles, and according to Eze.38 had laid waste for a long time by the next age. The earth has been shaken, destroying highways, air traffic, electricity, and all modern technology. The waters have been poisoned, the land burned to a crisp, the air thick with pollution, all vegetation destroyed, most, if not all, domestic animals are dead, and the earth has undergone massive geological transition. Christ and his saints will begin to work with the remnant of the nations, who are Gentile. Without Satan around to interfere, after Yeshua comes, it will be much easier to educate them to live God's way of life, passing on their new knowledge to the following generations that will develop during the next thousand years. This seems the perfect time for the earth to claim it's rest, to be restored, and prepared for the next age, the resurrection of the Whole House of Israel. But for now the first resurrection of the dead martyrs (the two groups, remember?) meet Christ in the air, and began the 1000 year rule with him over the earth.

Rev. 20:4 I saw the souls of them that were BEHEADED for the witness of Jesus, and for the word of God, and which HAD NOT WORSHIPPED THE BEAST, NEITHER HIS IMAGE, NOR had RECEIVED HIS MARK upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. And I saw thrones, and they sat upon them, and judgment was given into them: Rev. 20:5 "But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection."

One might ask, "what about the 144,000?". We know they are referred to as virgins, and are Israelites from the twelve tribes of Israel, the "firstfruits" redeemed from among men. They also are sealed (St.Conc.= privately marked for preservation). At the time of the first resurrection of the dead, are they somewhere, survivors or remnants, still alive? Paul says the dead shall rise first, then those who are still alive will rise in the air to meet Christ at His coming (IThe. 4:16 - 1Cor.15:51-53). Jesus said at that time "one will be taken, one left". We are told that they will "follow" (have close relationship) with Christ wherever he goes. Only "martyrs" are mentioned to be resurrected from death, and the rest of the dead will not live again until after the 1000 yrs. So if they are to be with Jesus for this period they will have to be those who "rise" to meet Him, and are changed "in the twinkling of an eye". Are they the "elect" Jesus referred to when he said, "if the days were not shortened...but for the elect's sake, the days will be shortened..."? (Mt.24:22)

Revelation 7 gives a command, just prior to the day of God's wrath, to give the 144,000 a little extra time, and describes who they are. They are also to be protected from certain horrors. Rev.9:4 shows "those men who have the seal of God in their foreheads" were not to be hurt.

Rev. 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. 7:4 And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel. 7:5 Of the tribe of Judah [were] sealed twelve thousand. Of the tribe of Reuben [were] sealed twelve thousand. Of the tribe of Gad [were] sealed twelve thousand. 7:6 Of the tribe of Aser [were] sealed twelve thousand. Of the tribe of Nephthalim [were] sealed twelve thousand. Of the tribe of Manasses [were] sealed twelve thousand. 7:7 Of the tribe of Simeon [were] sealed twelve thousand. Of the tribe of Levi [were] sealed twelve thousand. Of the tribe of Issachar [were] sealed twelve thousand. 7:8 Of the tribe of Zabulon [were] sealed twelve thousand. Of the tribe of Joseph [were] sealed twelve thousand. Of the tribe of Benjamin [were] sealed twelve thousand.

After this, in Rev.14, John sees the same 144,000 with the Lamb: Rev. 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty [and] four thousand, having his Father's name written in their foreheads. 14:2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 14:3 And they sung as it were a new song before the throne, and before the four beasts, and

the elders: and no man could learn that song but the hundred [and] forty [and] four thousand, which were redeemed from the earth. 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb. 14:5 And in their mouth was found no guile: for they are without fault before the throne of God. However, they are not mentioned as ruling during the 1,000 yr. reign on earth. But they do FOLLOW Christ everywhere he goes at some point, after their resurrection.

1Thes. tells about the first resurrection:

1Ths. 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 4:15 For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 4:17 Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

The above verses do not agree with the belief, and teaching of the rapture. Why? the DEAD in Christ shall rise first: 4:17 Then we "which are alive [and] remain (alive) shall be caught up together with them" in the clouds, to meet the Lord in the air: The first group are those martyrs who are already dead. They arise first, then those who are still living on earth, (Laodicean church?) "the dead in Christ shall rise first: 4:17 Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air.. It appears at this point there are no other people living.

Indications are, for lack of more information, that the 144,000 Israelites, firstfruits, are indeed those scattered Christians who are still alive at the return of Christ, and they will be caught up in the sky to meet Christ with the first resurrection of the martyrs. On the other hand, the dead are to be resurrected first, and the 144,000 at a later time...John didn't specify any particular time period, other than that he saw the 144,000 following Christ. And he says those still alive will be caught up with those in the air. In Thes. 4:14 John says Jesus will bring those who were dead with him. Whether this is before the millennium or whether it will be when Yeshua comes the second time, or at the time of the new city of Jerusalem coming down out of heaven, who knows?

Believers that have survived from the last Gentile church are sparsely scattered throughout the world where they will be taken as prisoners of war. The land(s) of Israel will be in waste and plundered by Gentiles, and according to Eze.38 had laid waste for a long time by the next age. The earth has been shaken, destroying highways, air traffic, electricity, and all modern technology. The waters have been poisoned, the land burned to a crisp, the air thick with pollution, all vegetation destroyed, most, if not all, domestic animals are dead, and the earth has undergone massive geological transition. Christ and his saints will begin to work with the remnant of the nations, who are Gentile. Without Satan around to interfere, after Yeshua comes, it will be much easier to educate them to live God's way of life, passing on their new knowledge to the following generations that will develop during the next thousand years.

Many people have believed that this age is when Jesus comes down to earth to usher in "the wonderful world tomorrow", and to rule over the nations with a "rod of iron", etc. What they don't understand is there are more ages to come, and many of the prophecies that have been applied to this age should be applied to those future ages. This age is the beginning of a wonderful age, but it will take many years to reach that point. The few people who escaped death from all the devastation from the "great tribulation" through "the day of Elohyim's wrath" which left the earth in chaos, will have to learn anew how to survive in a totally different world than they had known. Almost all men (over age of accountability) are dead, no supplies of food or clothing left. Homes as they knew them are all destroyed. At first, it seems logical, most will live in caves and caverns, or makeshift shanties. They will be traumatized, sick, lame, and helpless, mostly elderly, women and young Gentile people (under the age of accountability). True, Jesus and the saints will be on the scene, working with them, as he has always worked with people, leading them, teaching them. But it's going to take time, many years, to get another strong healthy civilization going. Once the survivors grow into families again, then into clans, and then cities, they will have a tremendous job cleaning and learning how to replant and rebuild a new earth. By the end of the 1,000 year age, the millennium reign, the earth will be as beautiful as the garden of Eden, prepared for the next event, the resurrection of the Whole House of Israel.

By the end of the fourth age, there will have been peace and prosperity, a healthy world of people and animals, purified air, water, and soil, and a beautified earth awaiting the next resurrection. These people will have been taught, just as we have, that Elohyim's way of life is the way to live. Without Satan around to deceive them, there has been no rebellion. Just as we, in this age, are preparing for the first resurrection, no doubt they also will be preparing for the next age and a great second resurrection of Israelites..

Aside from Jesus and the saints ruling during this thousand year period of time, we are not given as much information as we once thought. Much of the O.T. prophecies that many think should fit into this age, in fact does not, but rather fits in the next age, after the resurrection of the Whole House of Israel.

#### 5. The Next Event or Fifth Age:

Release of Satan, and the Resurrection of Whole House of Israel

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Rev. 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison, 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea. As we shall see Satan begins to work on these Gentile nations as soon as he is released. For the past 1,000 yrs. these nations have been preoccupied with building the earth, their families, and eventually their nations, back into a livable, comfortable life. Satan has not been there to influence them to think about destroying each other, or taking what is not theirs. They have lived in peace, giving heed to the God teachers, as they lead them into learning about Jesus, the King, and how he commands them to live.

After the thousand years expire, (we don't know exactly how long afterwards) after Satan's release, he begins to do the work he was released to do. We aren't told how long Satan influences these nations before the next resurrection takes place, or how long afterwards, but there comes a time when he leads many Gentiles and Israelites into serious trouble.

(Ezek.37:) Somewhere in this time frame the resurrection of the Whole

House of Israel takes place, whether all at once, or over an extended time period, we aren't told. Unlike those in the previous resurrection they will not be changed into spirit beings. They come alive into bodies with physical bone, flesh, and blood, and can experience a second death.

Finally, the event that the new world of Gentile nations have prepared for comes to pass. It is filling with resurrected Israelites. All nations realize they are people who were dead, who came out of their graves. For a thousand years the Gods had taught, in their schools, about the great Israelite nations that had lived in the age before, how they had rebelled against God, and how God had blinded them and allowed their Gentile ancestors to destroy them. They knew all this had happened a thousand years ago, before Jesus had become angry, during the black age, and had destroyed the old world. The Israelites will need help in relocating in the land they had originally occupied, and the nations that hosted them will be eager to assist them, and give them whatever they need to begin rebuilding their nation.

Ezekiel tells us about the start of this age:

Eze. 37:4 Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. 37:5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: 37:6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD. 37:7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. 37:8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them. 37:9 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. 37:10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army. 37:11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Ezek.38:8 After many days thou shalt be visited: IN THE LATTER YEARS thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against THE MOUNTAINS OF ISRAEL, WHICH HAVE BEEN ALWAYS WASTE: but it is brought forth out of the nations, and they shall dwell safely all of them.

In reality, these resurrected Israelites are scattered all over the earth, where they had died without hope, before and after the birth of

Jesus, never knowing God's redeeming grace. A great number had been prisoners of war and had died while in captivity. They are of all ages, children, and babies, from every tribe of Israel. Imagine their unique situation. They have come back to life, in a strange world that they have no knowledge of. It is a land of beauty, cleansed and remapped, with crystal waters, clear blue skies and clean, fresh air peopled with prosperous and healthy citizens. Gentiles and perhaps a few Israelites, that had survived as captives and populated, are now living together peacefully.

God says to the land:

Isa. 49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth]. 49:19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. 49:20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell. 49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]? 49:22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders. 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me. 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered? 49:25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

At this stage in future history, I personally believe that Yeshua goes back to heaven, allowing the nations to be tested by Satan, as all believers are being tested now. If that is so there will be another "coming" of Yeshua, when he sets his feet on Mt. Zion and all people will see him. The first time he says he will come as a thief. It seems a little strange that both he and Satan would be ruling the world at the same time, don't you think? He promises to be with his believers always, but not to rule the whole world.

We don't know how many years have passed since the resurrection of the Whole House of Israel, or how long since the release of Satan, but it's evident it's been quite a while, perhaps a few hundred years. With the assistance of Gentile nations, they have all been moved back and settled in their lands. They have lived in peace, and prosperity. At

first all neighboring nations were supportive of the newly formed nations of Israel. At some point the prosperous Gentile world and wealthy Israelites, with Satan's influence, begin to forget their God. Gradually a change will take place. Powerful, self sufficient nations become restless. Greedy men began to develop, and control their own governments. Anger and rebellion shows up in families. The nations, now wealthy, began to indulge in sinful activities the teachers had warned them against. Children began to rebel against their parents; parents became disagreeable, neglecting their children. Prosperity and pleasure will become the interest of the nations, as they choose to ignore the laws, and make their own decisions. Once again the nations engage in the destruction and pollution of the earth. Sounds like the USA, does it not?

As Israel becomes more prosperous, some Gentile nations will become increasingly jealous and resentful. These next scriptures explain what happens between Rev. 20:7 and verse 8. Notice both Rev.20:8 and Eze.38 both talk about the same time period, and the same nations.

Some nations will notice how vulnerable Israel is, and how easily they could be ruled. Resentful Gentile nations listens Satan, and Gog proceeds to lead a group of nations against Israel. Notice a key phrase: "in the latter years", which helps to place many prophecies in this particular age.

In Ezek.38:8 Jeshua talks to Gog and his allies: 38:8. After many days thou shalt be visited: IN THE LATTER YEARS thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, WHICH HAVE BEEN ALWAYS WASTE: but it is brought forth out of the nations, and they shall dwell safely all of them. 38:9 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee. 38:10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought: 38:11 And thou shalt say, I will go up to the land of unwallled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, 38:12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. 38:13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]? 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be IN THE LATTER DAYS, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. 38:17 Thus saith the Lord GOD; [Art] thou he

of WHOM I HAVE SPOKEN IN OLD TIME BY MY SERVANTS the prophets of Israel, WHICH PROPHESED IN THOSE DAYS MANY YEARS THAT I WOULD BRING THEE AGAINST THEM? 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, [that] my fury shall come up in my face. 38:19 For in my jealousy [and] in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; 38:20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. 38:21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother. 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone. 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

Rev.20:9 And they went up on the breadth of the earth, and compassed the camp of the saints....the beloved city....and fire came down from God out of heaven, and devoured them."

As you can see there was a lot left out about this event in Rev.20.

Ezek. 39:17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan. 39:19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. 39:20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD.

Many people get this battle mixed up with the "battle of Armageddon" in Rev.16:16 but they are two distinct battles. The battle in Rev.16 takes place before the 1,000 year reign. The battle of Rev.20:9 and Eze.39 take place after the 1,000 year reign.

Eze. 39:21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. 39:22 So the house of Israel shall know that I [am] the LORD their God from that day and forward. 39:23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell

they all by the sword.

We read in Rev.20 that Satan was the one who moved the nations against Israel. But here in Eze. we read it was God. So we must conclude that God used Satan to do the deed for him. There, then, must be a reason why God did this.

Hosea explains that during this period of time Israel had been pretty much on their own, aside from Satan's influence. The first generation parents must have been so aware of God's gift of life to them that they started off on the right track. The memories were fresh in their minds concerning God's holy laws and what he had just done for them. But gradually, the next generations became rebellious. As usual wealth and good times became the order of the day. Remember, these are Israelite flesh and blood people, with human nature, (just as we are), with Satan prowling about, seeking to devour, just as he is today.

Hos. 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim: 3:5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness IN THE LATTER DAYS.

Note: The above prophecy tells us four important things: 1)The tribes of Israel are without religious commitment for "many days" (years).

2)Why? Because they had been taken captive by their enemies, they "return" when? After they repent and seek Yeshua. 3)David does not become king (over Israel) until all this takes place, when? 4) In the latter days. When we read about "the latter days" throughout the Bible we can pinpoint the time. Is it not after the resurrection of Israel and all that they will go through?

Back to the history of the whole house of Israel: We need to remember, this is not Jews only. This applies to the entire 13 tribes of Israel. History is repeating itself. Satan still hopes to destroy Israel. Prosperous Israel is materialistic, growing away from God. Gentile nations have become jealous and hostile against Israel and God. God intends to get the attention of Israel and Gentiles. This time the whole world will sit up, who are not involved in the destruction, and take notice! But as we see in Ezek. 39 God makes short work with Gog and his allies' armies, leaving only a sixth of their people alive; perhaps civilians who had not been involved with the destruction against Israel..

6. The Sixth Time of world change.  
More Resurrections, and Judgments.

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Up until this time Israel and the Gentile nations are not mentioned as having strict religious involvement. But all that is about to change. God gives Ezekiel blueprints and instructions for the building of a temple, and a city with land allotted, and houses for those who serve there. God decides it's time for Israel to learn the lessons they

never got the first time. He reintroduces his laws, His holy days, sabbath, new moons, and the priesthood, this time through the Zadok line, along with animal sacrifices. Israel is not yet reconciled to the Father because they have not yet accepted Jesus as their Messiah. Through the reinstatement of the sacrificial laws they will finally understand the full implication of the sacrificial laws. They will see how each sin must be covered by the blood of their Savior. Each sacrifice points (back) to Jesus as the Lamb of God. They will finally understand how cruelly their peoples had rejected their only hope of life, by rejecting and crucifying their Messiah. This is a time when "all things will be restored".

We are reminded also that Jesus promised the twelve apostles would each have a position of rulership with Him. We also are told that David would be their King (or Prince). It seems logical that these individuals are spirit beings ruling in human forms in the positions intended for them. On the other hand, was David in the resurrection of martyrs? He has not been mentioned as ruling in the millennium, could it be that he may have been resurrected during this resurrection? If that is the case, is he also physical, or was some resurrected to spirit beings at this resurrection? There is no mention of any of the great men of the bible being in a specific resurrection. Job stated that he knew he would see his Redeemer in his (Job's) flesh. So, did he expect to be resurrected as a spirit being, or as a part of the Whole House of Israel?

Ezekiel is told, "never again" will Israel, or her kings, defile the name of God by their idolatry. He reminds them of their past sins, and proceeds to reintroduce the priesthood, sacrificial, offerings, and other laws He had given them hundreds of years before. Israel has finally learned their lesson, to submit to God. He tells them he will no longer tolerate their sins.

Eze. 43:7 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. 43:8 In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger. 43:9 Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever. 43:19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering. 44:5 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto

thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. 44:6 And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, 44:7 In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. 44:8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

God reminds them of their sins concerning how they treated his house in the past. Then he instructs them how it is going to be done in the future. The former Levites, etc. will be demoted from priests to maintenance workers.

44:9 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel. 44:10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. 44:11 Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. 44:12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. 44:13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. 44:14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein. 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: 44:16 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

And He also expects Israel to teach all the other nations, and to be their example. Gentiles will also be required to respect these laws.

Zech.14:16 And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. 14:17 And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King,

the LORD of hosts, even upon them shall be no rain. 14:18 And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Isaiah 20:19-25 shows that Egypt and Assyria do eventually yield to God and he calls them his people, also. And for the first time in their history both the House of Israel and the House of Judah will be reunited into one great nation. Eze. 37:14-22

We have no information concerning Satan , or how long it takes for the nation of Israel to build the temple, according to the blueprint plans Yeshua gave Ezekiel, nor how long after it is built that it takes them to get on the right track. There is no time schedule given for this period or age. Some things that seem logical is: They will still be living among Gentile nations. Since Gentiles are being forced to "keep the Feast of Tabernacles" they are still being judged. Israel is still having children, and as each individual grows old, he/she dies a natural death, to await their final resurrection.

This (sixth) age takes us to possibly more great resurrections. There are several groups to consider of which I will make mention: 1) Gentiles, from all nations, who have come through great tribulation and are chosen to be servants of God, in His temple. 2) People who had died during the 1,000 yr. reign. 3) Israelites who had lived and died from Jacob to the time of the temple building period. 4) Pagans who had never heard of Jesus or God. These are people who may or may not have been in the first two resurrections. We assume the last resurrections will be the masses that have been tried, (judged) died, and had had an opportunity to know about God's plan.

Revelation 7: tells us about these resurrections:

Rev. 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. 7:14 ..... And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Remember Dan. 11:35? "And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed"?

How can we know these are Gentile converts? They were not of the 144,000 who were all Israelites, and they are from all nations around the world. So we see that many Gentiles were converted, not necessarily martyred, who came out of the great tribulation. In other words they could have at first been a part of those who persecuted Christians, but who learned the truth from the resurrected saints and repented, and accepted the sacrifice of the Son of God. But are these people changed into spirit beings? They are not said to be "reigning as priests" with Jesus or God. They have a different position from those in the first resurrection. And if we remember, only those in the first

resurrection will be free from the power of the second death.

(Rev.20:6) "they will be fed (spiritual food?) and LEAD unto living fountains of waters" indicating they still need to "be fed" and lead before they receive eternal life.

Rev. 7:15 Therefore are they before the throne of God, and SERVE HIM DAY AND NIGHT IN HIS TEMPLE: and he that sitteth on the throne shall dwell among them. 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. 20. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet (were), and shall be tormented (toss, descend to the bottom) day and night for ever and ever. 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

Can we believe a merciful, loving God would not give everyone a chance to make it into his kingdom? This last resurrection will be the last calling for the many masses of people who never had a chance to know or hear about the Messiah, or God. This final resurrection will give them the first opportunity to accept or reject their Savior. No doubt this will take no longer than a hundred years to be fulfilled. By now Satan is permanently out of the picture, when they see all the glory around them, they will have no trouble making the right decision.

20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 20:14 And death and hell were cast into the lake of fire. This is the second death. 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

These people in the last resurrection are also resurrected to physical life. They will have to qualify for eternal life before they are allowed

to enter into the gates where the tree of life is as explained in Rev.22:12 "... behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be. 22:13 I am Alpha and Omega, the beginning and the end, the first and the last. 22:14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

All others will experience the second death, permanent, total non-existence. This ends the six ages of humanity as we know mankind, and as set forth in the bible showing the history of mans journey into eternal death or eternal life. During the next, and seventh age, mankind, along with God and The Lamb, will enter into the glorious rest from all their works. It will be an ageless life open to speculation until The Eternal extends greater knowledge to His new spirit family.

7.           The Seventh And Last Major Change  
              A new heaven and a new earth and beyond.

By this time every human being has been given the opportunity to either reject or accept Jeshua as the Messiah, King of kings and Lord of lords. All who have been chosen will have been given the seed of life, the holy spirit, and will be given the opportunity to enter in through the gates of the great heavenly city.

We can speculate that if there are seven ages and the last age corresponds to the weekly sabbath of rest, then the next day (after the Sabbath.) is again a work day. Then, accordingly, the cycle of ages would begin another age of creation. These firstborns of the first creation week, or ages, will, after the "rest" begin all over again to continue the growth of the God family. It also seems reasonable to think, that at this point, every human that started in the first age, beginning with Adam, will either have been permanently destroyed, or will not be given opportunity to eat of the trees of life, making death obsolete.

The seventh age can be described best by the following scriptures.

Rev. 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God. 21:4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 21:5 And he that sat upon the throne said, Behold, I make all things

new. And he said unto me, Write: for these words are true and faithful. 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife. 21:10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God, 21:11 Having the glory of God: and her light [was] like unto a stone most precious, even like a jasper stone, clear as crystal; 21:12 And had a wall great and high, [and] had twelve gates, and at the gates twelve angels, and names written thereon, which are [the names] of the twelve tribes of the children of Israel: 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates. 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal. 21:17 And he measured the wall thereof, an hundred [and] forty [and] four cubits, [according to] the measure of a man, that is, of the angel. 21:18 And the building of the wall of it was [of] jasper: and the city [was] pure gold, like unto clear glass. 21:19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald; 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst. 21:21 And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass. 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof. 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there. 21:26 And they shall bring the glory and honour of the nations into it. 21:27 And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or

[maketh] a lie: but they which are written in the Lamb's book of life. 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. 22:2 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations. 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: 22:4 And they shall see his face; and his name [shall be] in their foreheads. 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. 22:6 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done. 22:7 Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book. 22:12 And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be. 22:13 I am Alpha and Omega, the beginning and the end, the first and the last. 22:14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

22:16 I Yahshua have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star. 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Some of these verses hint that there are still some form of human life somewhere in the universe, still populating, growing, and being taught about their Savior, his commandments, and his (now our) kingdom. Is in the process to be continued into future ages? Will the above scripture eventually apply to other ages, just as they did to the ones we read about? I, personally, think so!

For lack of space, this study does not include all the scriptural verses that pertains to the different ages, only enough to give a panorama view of the ages. Neither is there an extensive study on all the scriptures that shows when ".....and his rest shall be glorious", (Is.11:10) Paul refers to a "rest" in Heb.3:18, and chp. 4:. It is clear there are many other avenues of study, that can be incorporated into this study, that will allow the picture puzzle of the ages to be seen much more clearly.

We would like to think that every human being throughout history will eventually be converted and enter into the family of God. God says that's his desire, as well. On the other hand, there are scriptures we have to deal with such as: Rev.20:6, which shows there is a second death, and v.15, which indicates some very well may not have their names

written in the Book of Life.

Isaiah gives us a conclusion to this study:

Isa. 9:7 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

And there shall be no end to His kingdom!!!!  
THROUGHOUT THE AGES!