

# Discovering Awesome Special Events in the Bible

## Introduction

If you have problems with prophecy, (who doesn't?) this study is for you. Since finding these awesome special events through the ages seems to be a problem to some, we trust this study will help in the search. However, it will be a lengthy study since it covers from Genesis to Revelation. But I will keep it within seven shortened chapters, condensing it as much as possible, leaving out an enormous amount of detail to be found by the reader. I promise you, in spite of its length, after you finish reading it you will want to read it again. There is in every situation a margin of error, some of the events may start in one period and finish in the next, as do the seals in Revelation. Each selected period of time, or age, represents an event, or events, that has, or will have, major changes (that God makes), effecting the entire world. We think the number seven for the ages may apply because God uses seven abundantly in so many of His plans found throughout the Bible. These events do not have to be called "ages" or be limited to seven. One could just as accurately bundle all the events together and call their study "God's major changes to humanity". By using a number it breaks up the time periods for better chronology. Selected Bible verses will be included to shed light on some events. Some scriptures are important to remember; one is that God told Adam and Eve if they ate of the forbidden fruit they would surely die. God was referring to an "eternal death" not mortal death, because He allowed them to live many long years after that. Not only did Adam and Eve come under the eternal death penalty but all their descendants, did as well, until God's laws were given from God, through Moses.

Gen.1:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Ro 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, 1Co 15:22 For as in Adam all die. What this means is everyone is under a death penalty who was, is, and will be, until God makes a change. Yes God makes changes! Although He, himself, never changes.

I do not claim to know everything in the Bible, and not being scholars of the Hebrew or Greek language, we use the King James version of the Bible, along with Concordance, understanding there are some translation errors in all English written Bibles. However, Strong's Conc. is a huge help with that problem. I encourage every one to use it when using King James version of the Bible. We welcome any scriptural proofs of errors regarding this study. You may E-mail me at [rf1977@peoplepc.com](mailto:rf1977@peoplepc.com)

## Chapter One

Gen. 1 says, "In the beginning". That's where I will start. Describing mankind God said they are "souls", in that they do not "have" a soul but that they "are" souls, one completed body becomes a soul. You may see in some verses where the translators mistranslated the word "soul" when it should have been "spirit". I show you this so you may be aware there are these kinds of problems in all Bibles that we need to watch for.

Ge 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and **man became a living soul.**

Ge 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the **souls** that they had gotten in Haran; .....

Back to the topic: God tells us in this period of time that He created all life. The reader can save us a lot of space by reading

from creation to the great flood in Gen 1 to Gen 6:12. It is clear this was the beginning of the first age of mankind. It lasted over 1,600 years, long enough for humans to convince God that He was sick of their horrifying life styles. Then He decided to start all over, which He did, by destroying all life off the earth, except the better family of Noah, and enough clean and unclean animals to sustain them during the following age.

## Chapter Two

Now you have entered and left the first recorded history of mankind. I suggest you go back through it again before entering the next age. Each major change gets a little longer because there are more details and scriptures to add. The second time period starts with a) God changing the languages of the developed nations. b) God gives His laws to mankind. Then He selects a man, by the name of Abraham, and his wife, Sarah, whom He tests to determine whether he would keep the commandments and teach them to his offspring. This is interesting in that God gave His laws to these people many years before they were given to Moses. Because Abraham believed God and kept His laws God made a special covenant with him, promising that he would make him the father of many nations. God promised to abundantly bless Abraham's descendants as long as they kept His laws, Sabbaths, new moons and holy days. Years later God went into minute detail instructing Israel where, when, and how they were to keep His special Sabbath, new moons and holy days.

In time Abraham's and Sarah's twin grand-son, Jacob, enters the scene. (It grieves me that I have to leave out so many wonderful details). God passes on the same promises to Jacob, but changes his name to Israel. Israel had twelve sons, (they are named in Gen, 49, along with their futures). This is worth reading as it plays a crucial weight in prophecy later on. His extended family winds up as slaves to Egypt for 430 years.

(For lack of space I'm forced to leave out the beautifully wonderful stories of Joseph, Esther, and David and many others, which also fits in this same second time period, Job, Jonah, Ezra, Nehemiah, and information about the many kings and prophets, etc)

The wonderful thing about this change is that God devised a plan that would forgive sins, each year, for those who participated and abided by the laws He gave through Moses, which included animal sacrifices and offerings, thereby freeing them from eternal death. In addition, He would shower upon them an abundance of blessings as a reward. He also accepted any who joined with his chosen nation to worship in this way. This wonderful offer would only apply as long as the law was kept, and would become known as "the curse of the law". Why? Because when they stopped keeping the law they were back under the eternal death penalty again, thus the curse of the law. Even though Israel only obeyed God part time He kept working with them through Judges, Kings, and Prophets. Ten of the families, called "The House of Israel", were taken into captivity by Assyria after they separated from the tribe of Judah. (1Kings chapter 12) Judah, who became known as "the House of Judah" also was taken captive, by Babylon, later. The books of Ezra and Nehemiah tells us how we have the nation of Judah who is erroneously called Israel today; they are only a part of the ten tribes of Israel. The ten tribes have scattered throughout the world grown into their own nations, blind to their histories as Israelites. Very few bothered to keep the laws of God. It was time for another change.

### Chapter Three

Matthew, Mark, Luke, and John opens with the next amazing story of change, the beginning of our age. The Eternal decides to come to earth and introduce Himself to His people. He conceives a body of flesh, by His spirit, inside a virgin, forming a body to work

from. At the same time, by the power of himself He will give this begotten body an individual spirit and guide it to be His sinless son, at the same time. This body would be in the form of a flesh and blood human soul. He would think, say, and do, as the Father's mind directed. God the Father and the son both resided in the same body. An angel announced the son of God's conception as Emmanuel which means "God with us". That sounds impossible to us, but, nothing is impossible to God.

Mt 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Joh 10:30 I and my Father are one.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

Joh 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

When, in the eyes of man, the body reached maturity, He (God) appeared to His people, in a human body. He offered them grace, love, life, truth and healing. But they chose not to accept or believe him, to be blind to the truth, so he left them in spiritual blindness. But...He had a plan! He, in the body of his begotten son, would allow these people to literally sacrifice Him and his son, on a tree. He would fulfill what He had given the prophets to write about many years past. He knew, in advance, what the people would do to Him. He had planned it that way, So He, and His son, were willingly crucified. This plan would pay the penalty for all sins committed in both the past and in the future so that humanity would no longer have the curse of an eternal death penalty stand against them. This plan is offered so that none of humanity need be under the curse of the law, when and if they sinned. However, there

are certain stipulations, we still are required to keep the commandments as best as we possibly can and strive to believe God's word, and repent when we fail. That is why I call it "The Age of Grace." Grace means undeserved pardon.

A few other changes will be made as well. There will no longer be a specific place to worship; the temple in Jerusalem would soon be destroyed. Christ takes the place of the high priest so there is no longer a need for the priesthood, nor sacrificial laws, since Christ took the place of the sacrificed lamb of God. No need to be circumcised to keep that covenant.

Before his resurrection the body of Christ had been spiritually "begotten" by his Father, not yet "born" into the God family (until his resurrection.)

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the **only begotten** of the Father,) full of grace and truth.

Joh 3:16 For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

But notice; after he resurrected he is the firstborn.

Rom 8:29 ¶ For whom he did foreknow, he also did predestinate to be conformed **to the image** of his Son, that he might be the **firstborn** among many brethren.

This is another study of it's own. We know none of us are yet without sin, therefore, none of us are "born again" yet. Right?

1Jo 3:9 Whosoever is born of God doth not commit sin; for his (God's) seed remains in him: and he cannot sin, because he is **born** of God.

1Jo 5:18 We know that whosoever is **born of God** sinneth not; but he that is **begotten of God** keepeth himself, and that wicked one toucheth him not.

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. (Acts 2:38) Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.” (This is another word the translators mistranslate some times, putting the word born when it should be “begotten” in other scriptures).

The sacrifice made it possible for us to be begotten (have the holy spirit) if we abide by the rules, and if we continue to our death, to abide by the rules, we can be born (resurrected) into His kingdom (family). How miraculous is that?

Christ had previously selected twelve apostles, trained them to carry the messages of the gospel, which they would do after they, too, were begotten by God’s holy spirit. After his resurrection, Christ reappeared to his believers, teaching for another forty days, then ascended to heaven. You would think this would be the end of this age, it’s not! Still to come is the gift of and the receiving of the holy spirit, on the day of Pentecost, (one of God’s holy days), the calling of Paul as an apostle to the seven Gentile churches, who now have the same salvation opportunity as Israel. Paul explains to us that God has blinded Israel until the fulfilling of the Gentiles. They will have their chance just as Israel had. (Remember there are ten tribes that have grown into nations, scattered all over the world? Remember the tribe of Judah is the only nation who carries the name of Israel?)

We see our futures, written in chronological order in Revelation. We begin with the messages Christ gives to His seven Gentile churches. The great tribulation, martyrdom of all Christians, the last of the seven seals, seven trumpets, three woes and the seven last time periods of God’s wrath will be fulfilled, all found in the book of Revelation. Before we end this age Christ returns to earth as a great warrior leading a huge army. They destroy his enemies during the battle of Armageddon and Christ claims his elect, the

first and best resurrection. However they are a special group and the only ones who will be so favored. The rest of the dead of all memorial will remain dead for at least one thousand years, but probably much, much longer.

4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. “This is the first resurrection” should be here.

5 But the rest of the dead lived not again until the thousand years were finished.

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. Paul tells us they will meet Christ in the air. This is an important verse to remember. When he comes again the saints come with him.

1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Now we are ready to enter another surprising change. After reading through the destructions in the last chapters of Revelation we leave our world completely unlivable. It is a miracle that anyone is left alive. The wicked have slaughtered those who refuse to take the mark of the beast and God destroys the wicked.

## Chapter Four

One of the most wondrous events during this age is the imprisonment of Satan for a thousand years. Jesus and those chosen will stay on the earth with enough survivors to start a new civilization. Just using common sense I would deduct that since we see all these Gentile nations after the millennium (1000 years later)

in Eze. 37 that the survivors are young Gentile people who are too young to be held responsible for their religious beliefs, either way, and were left alive by the beast power. Some may be survivors from the Gentile Laodicean believers of Revelation 3:14-18.

Christ and his elect will proceed with whomever has survived to replenish the earth, with no more interference from Satan.

Rev 20:1 ¶ And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

This period starts without clean water, electricity, automobiles, radios, T.V.s, grocery stores, or any of the comforts we take for granted. The elect team, under the supervision of Christ, will guide and help the survivors in a survival and restoration project that will be ongoing for most of the thousand years. Along with these activities the growing nations will be easy to teach and accept the wonderful benefits of God's way of life.

We are not told much about this age, except the Bible hints at it being the time of the fullness of the Gentiles and I believe it is because Christ said he would turn to the Gentiles. Is that not what is happening during the millennium? It actually began before Christ returned to heaven, then He ordained Paul to continue working with the Gentiles. (The reader can read the letters Christ writes to His seven Gentile churches in the first part of Revelation)

1Ti 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

2Ti 1:11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

Leaving this age we will proceed to the next definite change to the whole world. Why? Because Satan will be released, allowed to do his thing again, involving the whole world as we will see, and the second resurrection of “the whole house of Israel” takes place.

## Chapter Five

Here we will witness the second resurrection through the prophet Ezekiel’s vision, given to him by God.

These are Israelites, just a small part of “the rest of the dead” that we read about in Revelation. Notice no Gentiles are mentioned in this second resurrection, that would mean there are still many, many more of “the rest of the dead” to be resurrected. Right? That requires another age, although it could start around the end of this age, too..

Rev. 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

Ezekiel sees this vision of a future age and writes about it in prolepsis

Eze 37:5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

8 And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

9 Then said he unto me, Prophecy unto the wind, prophesy, son of

man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

We move on to what happens after their resurrection: There are enormous amounts of info about this age in other prophet's writings, as well, but I will try to condense as much as possible and still give enough info to clarify the events. But first, let's digress a bit. Put yourself in place of the Gentiles living during the millennium. During their life time they had lived in peace, no Satan, and no Israelite nation to deal with. What a change for them! Many years later Israel will turn away from God, going back into idolatry, and profane God's name. Remember this is after Israel's resurrection. Another important point to understand is this: Prophecy is not always written in chronological order. That is why knowing which of the designated time periods each event goes into is very helpful to open up better understanding of prophecy. Another important thing to know about prophecy is when God speaks He often speaks in prolepsis, (Prolepsis means: presentation of a future activity as if it has already happened). Why? Because He already knows how things will evolve.

Eze 36:17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

20 And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

Eze 39:23 ¶ And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid.

27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Reading these scriptures and all of both chapters of **Eze. 38 and 39** we get it; we see that Israel had settled in their land, gotten wealthy, gone back into idolatry, attacked by several Gentile nations (who, by the way, are descendants of those who lived

during the thousand year period) and will be taken captive by their enemies, and scattered throughout the world as slaves (again!). This is the result of Satan's short work. This is why God released Satan; to use him to test both Gentile and Israelite nations to decide their judgments. All of this will have to take at least a couple hundred years, you think?

Once Israel learns their lesson God says:

Eze 36:21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

Here is an example of how both prolepsis and future history is expressed.

22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land (again).  
Eze 39:6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD.

7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel.

## Chapter six

Israel has a wonderful future but there is still much to be done. There is much more about this period of time in Ezekiel, but for lack of time, and space, I will leave it for the reader to find.

25 ¶ Then will I sprinkle clean water upon you, (repentant Israel) and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Isaiah adds to this in chapter 60 and many other places.

Okay!! So now we go on into this wonderful age: A new city will be built, with a new temple, and Israel will become one nation again. The last eight chapters of Ezekiel gives all the details. After Satan is out of the picture, the Temple is built Christ returns to the earth again to dwell among his people in this new temple.

2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south.

4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel.

Ezekiel was given the blueprint to show Israel how to build this new city with its new Temple, which is yet to be built. Israel will be given new instructions as to how to worship their King. It is all in these last eight chapters for you to read. Reinstated: Holy days, new moons, weekly 7<sup>th</sup> day Sabbath, sacrifices, priesthood, etc.

It occurs this will be a time of many resurrections and judging the nations, they being the “rest of the dead”. In Eze starting in chapter 21 through 29 and 35, and other places, God speaks of judgments

to several existing nations regarding how they had treated Israel. Jer 8:19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? Jer 9:26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

There is not a lot written about the many future resurrections that will take place or how long each one takes, but it would seem an enormous amount of time. But then God is not very concerned about time.

Lu 11:31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Mt 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Lu 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

Jesus hints at the resurrections as he condemns the wicked Israelite religious rulers.

These people were not in the first resurrection but they appear for a judgment at a later time. The next scripture shows dead people being judged, so it stands to reason they will be resurrected before they can be judged. This event appears to be carried out very near the end of this age.

Rev 20:11 ¶ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Isa 51:4 ¶ Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

When the Temple is finished Christ comes and dwells in Zion.

Isa 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever

.Zec 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

Zec 2:11 And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zec 14:11, 16, & 19: “there shall no more be utter destruction: but Jerusalem shall be safely inhabited”! This could not have taken place in any time period before or during the millennium because we know that Gog does attack Israel, after Satan is released (after the millennium), because Yahweh turns his face against them, allowing their enemies to defeat them. Satan will be used to test the many nations of people who will be resurrected and given time to be instructed in God’s way of life, then judged, rewarded either for life or death.

After Israel gets back on track with Yahweh, and the Temple is built, Satan is destroyed, and their King returns again, we see a great change in the people, the land, and the world. We see healing waters (Eze 47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed) and trees whose fruit is for food and the leaves are for healing. This is not the same city that is described in Revelation. because here there is a city being built, including a Temple, whereas in Revelation there is no Temple and no sea. We would love to know what happens between this period and the next but there is no info that I know of that tells us.

## Chapter Seven

Rev.19, 21 and 22 gives us a glimpse into an age when all things will be made new. There will be a new heaven and new earth, a new city of Jerusalem and a tree of life. Yahweh the Father and Yeshua the Lamb will dwell in the midst of mankind who, if they keep the commandments of Yahweh, can eat of the tree of life and live forever. This cannot be “the last” age, but the last that we have information about. What a glorious age that will be! Unlike the previous city, there will be no Temple, no sun nor moon, for Yahweh and Yeshua will be the light. All nations will be saved and the people of the new earth will never die! And there will be no end to His kingdom. This is the message that Yeshua sent His

messenger to tell us about the future. Isn't it exciting?!!