

## GOD IS

God (according to Strong's Concordance)

1. of the Hebrew ' El\_, from a word meaning to be strong;  
2. of ' Eloah\_, plural ' Elohim\_. The singular form, \_Eloah\_, is used in poetry. The plural form is more commonly used in all parts of the Bible, The Hebrew word Jehovah (q.v.), the only other word generally employed to denote the Supreme Being, is uniformly rendered in the Authorized Version by "LORD," The existence of God is taken for granted in the Bible. There is nowhere any argument to prove it. He who disbelieves this truth is spoken of as one devoid of understanding #Ps 14:1 The arguments generally adduced by theologians in proof of the being of God are:

1. The a priori argument, which is the testimony afforded by reason.
2. The a posteriori argument, by which we proceed logically from the facts of experience to causes. These arguments are,
  - a. The cosmological, by which it is proved that there must be a First Cause of all things, for every effect must have a cause.
  - b. The teleological, or the argument from design. We see everywhere the operations of an intelligent Cause in nature.
  - c. The moral argument, called also the anthropological argument, based on the moral consciousness and the history of mankind, which exhibits a moral order and purpose which can only be explained on the supposition of the existence of God. Conscience and human history testify that "verily there is a God that judgeth in the earth."

The attributes of God are set forth in order by Moses in #Ex 34:6,7 (see also) #De 6:4 10:17 Nu 16:22 Ex 15:11 33:19 #Isa 44:6 Hab 3:6 #Ps 102:26 Job 34:12 They are also systematically classified in #Re 5:12 7:12

1. God's attributes are spoken of by some as
    - a. absolute, i.e., such as belong to his essence as Jehovah, Jah, etc.
    - b. relative, i.e., such as are ascribed to him with relation to his creatures.
  2. Others distinguish them into
    - a. Communicable, i.e., those which can be imparted in degree to his creatures: goodness, holiness, wisdom, etc.;
    - b. Incommunicable, which cannot be so imparted: independence, immutability, immensity, and eternity.
  3. They are by some also divided into
    - a. natural attributes, eternity, immensity, etc.
    - b. moral, holiness, goodness, etc.
- 

Ex 20:20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

2Co 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Nu 23:19 God is not a man, that he should lie; neither the son of man, that he should repent:

.....

(We can rely on his promises in his written and preserved word and his word he gives through his son, Jesus the Christ.)

De 3:24 O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?

De 4:24 For the LORD thy God is a consuming fire, even a jealous God.

De 4:31 (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

De 6:4 Hear, O Israel: The LORD our God is one LORD:

De 6:15 (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against

Pr 30:5 Every word of God is pure: he is a shield unto them that put their trust in him.

Isa 12:2 Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation.

Mt 22:32 I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

Mr 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mr 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

Lu 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

Lu 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Lu 16:16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Lu 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Lu 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Joh 3:33 He that hath received his testimony hath set to his seal that God is true.

Lu 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Lu 21:31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Joh 3:33 He that hath received his testimony hath set to his seal that God is true.

Joh 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Joh 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Joh 13:31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

Ac 10:34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

Ac 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

Ro 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Ro 1:19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

Ro 2:2 But we are sure that the judgment of God is according to truth against them which commit such things.

Ro 5:5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Spirit which is given unto us.

Ro 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Ro 11:23 And they also, if they abide not still in unbelief, shall be graffed in: for God is able to graff them in again.

Ro 14:4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Ro 14:17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

1Co 1:9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

1Co 1:25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

1Co 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

1Co 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

1Co 4:20 For the kingdom of God is not in word, but in power.

1Co 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

1Co 14:33 For God is not the author of confusion, but of peace, as in all churches of the saints.

2Co 1:18 But as God is true, our word toward you was not yea and nay.

2Co 9:8 And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

Heb 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 6:10 For God is not unrighteous to forget your work and labour of love, which ye have

shewed toward his name, in that ye have ministered to the saints, and do minister.

Heb 11:16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Heb 12:29 For our God is a consuming fire.

Heb 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

1Jo 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

1Jo 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

1Jo 4:8 He that loveth not knoweth not God; for God is love.

1Jo 4:16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1Jo 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

Re 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

(TOWARD HIS FOLLOWERS: God is SPIRIT, FIRE, LOVE , POWER, who has emotions and plans. (God tests us, conditions us, disciplines us, lets us experience and make decisions, gives us understanding, rewards us, guides us, protects us, loves us, but NOT unconditionally, for he craves our love, is jealous because of our lack of love toward him. etc)

Read the article "Powerful Attitude" to further this study.

Edited 2013