

## New Testament ISRAEL AND GENTILES

**\_This study is to determine the difference, from God's point, between "the house of Israel, house of Judah" (Jews), and "Gentiles." We will show definitions of the original words used before their translations and all the scriptures given in the New Testament using these names.**

**According to Strong's Concordance: Israel**

**2474 Ισραηλ Israel is-rah-ale' of Hebrew origin 03478 ; ישראל;**

**TDNT-3:356,372; adj AV-Israel 70; 70**

**Israel = the name given to the patriarch Jacob (and borne by him in addition to his former name)**

**2) the family or descendants of Israel, the nation of Israel**

**2474 Ισραηλ Israel is-rah-ale' of Hebrew origin**

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### Israel mentioned in book of Revelation

**Re 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**Re 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.**

**Re 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:**

### Israel mentioned from Matthew to John

**Mt 2:6 And thou Bethlehem, in the land of Judah, art not the least among the princes of Judah: for out of thee shall come a Governor, that shall rule my people Israel.**

**Mt 2:20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.**

**Mt 2:21 And he arose, and took the young child and his mother, and came into the land of Israel.**

**Mt 8:10** When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

**Mt 9:33** And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

**Mt 10:6** But go rather to the lost sheep of the house of Israel.

**Mt 10:23** But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

**Mt 15:24** But he answered and said, I am not sent (to Gentiles) but unto the lost sheep of the house of Israel.

**Mt 15:31** Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

**Mt 19:28** And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

**Mt 27:9** Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

**Mt 27:42** He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

**Mr 12:29** And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

**Mr 15:32** Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

**Lu 1:16** And many of the children of Israel shall he turn to the Lord their God.

**Lu 1:54** He hath holpen his servant Israel, in remembrance of his mercy;

**Lu 1:68** Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

**Lu 1:80** And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.

**Lu 2:25** And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

**Lu 2:32** A light to lighten the Gentiles, and the glory of thy people Israel.

**Lu 2:34** And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

**Lu 4:25** But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

**Lu 4:27** And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

**Lu 7:9** When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

**Lu 22:30** That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

**Lu 24:21** But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

**Joh 1:31** And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

**Joh 1:49** Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

**Joh 3:10** Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

**Joh 12:13** Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

### Israel mentioned from Acts to Revelation

**Ac 1:6** When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

**Ac 2:22** Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

**Ac 2:36** Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

**Ac 3:12** And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?

**Ac 4:8** Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

**Ac 4:10** Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

**Ac 4:27** For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

**Ac 5:21** And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

**5:31** Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

**Ac 5:35** And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

**Ac 7:23** And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

**Ac 7:37** This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

**Ac 7:42** Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

**Ac 9:15** But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

**Ac 10:36** The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

**Ac 13:16** Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

**Ac 13:17** The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

**Ac 13:23** Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

**Ac 13:24** When John had first preached before his coming the baptism of repentance to all the people of Israel.

**Ac 21:28** Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and

further brought Greeks also into the temple, and hath polluted this holy place.

**Ac 28:20** For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

**Ro 9:6** Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

**Ro 9:27** Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:

**Ro 9:31** But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

**Ro 10:1** Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

**Ro 10:19** But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

**Ro 10:21** But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

**Ro 11:2** God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

**Ro 11:7** What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded

**Ro 11:25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

**Ro 11:26** And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

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Now we will go also to scriptures concerning Gentiles to see if there has been made a difference physically:

**Mat 10: 5 ¶** These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

**6** But go rather to the lost sheep of the house of Israel.

**7** And as ye go, preach, saying, The kingdom of heaven is at hand.

Jesus made a difference between the Gentiles and “the lost house of Israel” . By “Gentiles”, meaning other than any in the house of Israel, (descendant from one of the twelve sons of Jacob (who God renamed Israel, nor did he say, “house of Judah.”) Next we go to other books of the New Testament to see what kind of difference is made. Paul describes his calling to one of the Gentile congregations:

**Ga 2:8 (For he (God) that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) Clearly Paul said he strived not to preach to people who had already heard the name of Jesus.**

**(Ro 15:20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man’s foundation:**

**21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand. Does this not prove that those whom he preached to were not parts of Israel or Messianic Jews?)**

**Eph 2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world. Paul could not have been talking to a mixture of Israelites and Gentiles, because Israel could not have been cut off from their own commonwealth.**

**Ga 2:8 (For he (God) that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)**

**Were not all Israelites “of the circumcision “? Paul said God sent Peter to the Israelites., who were already practicing circumcision. Gentiles were not known for practicing circumcision. Also, remember, Paul refused to preach where Peter or other Jewish evangelists had preached.**

**Ro 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.**

**Ro 15:9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.**

**Strong’s Concordance : Gentiles (O.T.)**

**(Heb., usually in plural, goyim), meaning in general all nations except Israel.**

**(N.T.)In the New Testament the Greek word Hellenes, meaning literally Greek (as in) #Ac 16:1,3 18:17 Ro 1:14 generally denotes any Non-Israelite nation. 1a) nation of the twelve tribe descendants of Jacob 2a) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah**

**We also find that Gentiles have the opportunity to become “citizens of Israel” but they are still physical Gentiles.**

**Eph 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:**

**17 And came and preached peace to you which were afar off, and to them that were nigh.**

**18 For through him we both have access by one Spirit unto the Father.**

**19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;**

**20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;**

**21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:**

**22 In whom ye also are builded together for an habitation of God through the Spirit.**

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**1Co 10:18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?**

**2Co 3:7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:**

**2Co 3:13 And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:**

**Ga 6:16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.**

**Php 3:5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;**

**Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of**

**Israel and with the house of Judah:**

**Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:**

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**Heb 11:22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.**

**Re 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.**

**Re 7:4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.**

**Re 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:**

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### **Mention of the word "Gentile" in New Testament**

**Mt 4:15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles;**

**Mt 6:32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.**

**Mt 10:5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:**

**Mt 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.**

**Mt 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.**

**Mt 12:21 And in his name shall the Gentiles trust.**

**Mt 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.**

**Mt 20:25 But Jesus called them unto him, and said, Ye know that the**



princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

**Mr 10:33** Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles

**Mr 10:42** But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

**Lu 2:32** A light to lighten the Gentiles, and the glory of thy people Israel.

**Lu 18:32** For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

**Lu 21:24** And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

**Lu 22:25** And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

**Joh 7:35** Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

**Ac 4:27** For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

**Ac 7:45** Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;

**Ac 9:15** But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

**Ac 10:45** And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

**Ac 11:1** And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

**Ac 11:18** When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

**Ac 13:42** And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next

sabbath.

**Ac 13:46** Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

**Ac 13:47** For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

**Ac 13:48** And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

**Ac 14:2** But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

**Ac 14:5** And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,

**Ac 14:27** And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

**Ac 15:3** And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

**Ac 15:7** And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

**Ac 15:12** Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

**Ac 15:14** Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

**Ac 15:17** That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

**Ac 15:19** Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

**Ac 15:23** And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

**Ac 18:6** And when they opposed themselves, and blasphemed, he shook

his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

Ac 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

Ac 21:19 And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

Ac 21:21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

Ac 21:25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

Ac 22:21 And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

Ac 26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

Ac 26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Ac 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

Ac 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

Ro 1:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

Ro 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Ro 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Ro 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Ro 2:24 For the name of God is blasphemed among the Gentiles through you, as it is written.

Ro 3:9 What then? are we better than they? No, in no wise: for we have

before proved both Jews and Gentiles, that they are all under sin;  
Ro 3:29 Is he the God of the Jews only? is he not also of the Gentiles?  
Yes, of the Gentiles also:

Ro 9:24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Ro 9:30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Ro 11:11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.

Ro 11:12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Ro 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Ro 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Ro 15:9 And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Ro 15:10 And again he saith, Rejoice, ye Gentiles, with his people.

Ro 15:11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

Ro 15:12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Ro 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Ro 15:18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Ro 15:27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Ro 16:4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

1Co 5:1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles,

that one should have his father's wife.

**1Co 10:20** But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

**1Co 10:32** Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

**1Co 12:2** Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

**1Co 12:13** For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

**Ga 2:2** And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

**Ga 2:8** (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)

**Ga 2:12** For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

**Ga 2:14** But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

**Ga 2:15** We who are Jews by nature, and not sinners of the Gentiles,

**Ga 3:14** That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

**Eph 2:11** Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

**Eph 3:1** For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

**Eph 3:6** That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

**Eph 3:8** Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

**Eph 4:17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

**Col 1:27** To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

**1Th 2:16** Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

**1Th 4:5** Not in the lust of concupiscence, even as the Gentiles which know not God:

**1Ti 2:7** Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

**1Ti 3:16** And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

**2Ti 1:11** Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

**2Ti 4:17** Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

**1Pe 2:12** Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

**1Pe 4:3** For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

**3Jo 1:7** Because that for his name's sake they went forth, taking nothing of the Gentiles.

**Re 11:2** But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.